

# \$2,150 - B, 9520 113 Avenue, Clairmont

MLS® #A2223094

## \$2,150

3 Bedroom, 3.00 Bathroom, 1,273 sqft

Rental on 0.00 Acres

N/A, Clairmont, Alberta

3 bedrooms 2.5 bathrooms, located in Northfield Landing in Clairmont.

Beautiful open living and kitchen space. Half bathroom located on the main floor.

3 bedrooms, 2 bathrooms located upstairs.

Large primary bedroom with a walk in closet and en suite. Undeveloped basement can set up for a large rec room, or extra storage!

Many great features including, soft close cabinets, real wood drawers, vinyl plank flooring throughout the main level and bathrooms.

Single car attached garage is insulated, but not heated. Back yard is fenced!

Pet friendly with approval and a \$50/month pet fee!

Application required prior to viewing



## Essential Information

|                |          |
|----------------|----------|
| MLS® #         | A2223094 |
| Price          | \$2,150  |
| Bedrooms       | 3        |
| Bathrooms      | 3.00     |
| Full Baths     | 2        |
| Half Baths     | 1        |
| Square Footage | 1,273    |
| Acres          | 0.00     |
| Type           | Rental   |
| Status         | Active   |

## Community Information

|             |                                 |
|-------------|---------------------------------|
| Address     | B, 9520 113 Avenue              |
| Subdivision | N/A                             |
| City        | Clairmont                       |
| County      | Grande Prairie No. 1, County of |
| Province    | Alberta                         |
| Postal Code | T8X5C5                          |

### **Amenities**

|         |                        |
|---------|------------------------|
| Parking | Single Garage Attached |
|---------|------------------------|

### **Interior**

|            |  |
|------------|--|
| Appliances | Dishwasher, Microwave Hood Fan, Oven, Refrigerator, Stove(s), Washer/Dryer |
|------------|--|

### **Exterior**

|      |                 |
|------|-----------------|
| Roof | Asphalt Shingle |
|------|-----------------|

### **Additional Information**

|             |                |
|-------------|----------------|
| Date Listed | May 21st, 2025 |
|-------------|----------------|

|                |   |
|----------------|---|
| Days on Market | 2 |
|----------------|---|

### **Listing Details**

|                |                              |
|----------------|------------------------------|
| Listing Office | Grassroots Realty Group Ltd. |
|----------------|------------------------------|

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